

**BOLING INDEPENDENT SCHOOL DISTRICT
DISTRICT EDUCATIONAL IMPROVEMENT COUNCIL**

February 24, 2015

AGENDA

9:00 A.M. - 11:45 A.M.

I. Welcome – Bryan Blanar, Chairman

- A. Election of Secretary
- B. Review of the Terms of Office

II. Site Based Decision Making (SBDM) and Accountability

- A. Discuss Purpose of Committee
- B. Site Based Decision Making Evaluation
- C. TEA Student Assessment Division Website Information
- D. TEA School (Campus) Report Card
- E. 2014 Accountability/Accreditation Rating & Results
- F. TAPR; & Initial Compliance Review
- G. 2015 STAAR/End of Course testing dates and updates
- H. Performance Based Monitoring Analysis System (PBMAS): Review and Discuss Intervention Stages (Stage 2 SPED and Stage 1 ESL)
- I. Special Programs, overview, input, 85 % expenditure for all programs except CATE is 90%
- J. Attendance Reports and Membership Reports
- K. Review 2014-2015 District Improvement Plan
- L. Texas Teacher School Technology and Readiness (STaR) Chart (Review as Committee)
- M. Review 2012-2015 Technology Plan...E-Rate Update (Fiber)
- N. NCLB – Highly Qualified Teacher Reports, 2014-2015
- O. HB 5 Community Engagement

III. Actions to Improve Student Achievement Scores and Teacher Competencies

- A. Principals, comments about ongoing efforts at each campus to improve student achievement and teacher competencies...Campus STAAR Action Plans

IV. General Information

- A. Legislative Update
- B. Textbook Adoption Cycle
- C. Boling ISD Budget 2015-2016, Capital Project List, update, review, input
- D. TEA Financial Accountability Rating System (FIRST)
- E. TASB Policy Online
- F. 2014-2015 Safety Committee Information
- G. Discuss Boling ISD's Emergency Operations Plan (Gerald Floyd)
- H. Discuss Safety and Health Plan and Wellness Plan
- I. Review and Discuss 2015-2016 School Calendar and TEA Waivers
- J. Boling ISD's Integrated Pest Management Program
- K. Curriculum
- L. Dyslexia Plan
- M. Parent Involvement Policy
- N. Facilities Management Plan

V. Miscellaneous Information

- A. Other information

VI. Any other input or questions or district concerns (Please submit in writing)

VII. Input, Food Service, Maintenance, Transportation

VIII. What is Going Right?

IX. Comments by Committee Members

X. Adjournment

11:45 A.M. - 1:30 P.M.

LUNCH